MCCS Flyer/Poster Distributions

MCCS Marketing Branch Office: 645-2245/3942

MCB Camp S.D. Butler Fax: 645-0975

Unit 35023 From US: 011-81-611-745-2245

FPO AP 96373-5023 Int’l Fax: 011-81-611-745-0975



## ***Camp Foster***

* **Bowling Center \_\_\_\_\_**
* **Butler Officer’s Club \_\_\_\_\_**
* **Ocean Breeze \_\_\_\_\_**
* **Child Development Center \_\_\_\_\_**
* **Youth Center \_\_\_\_\_**
* **Community Center (Custom Shop, Framing etc) \_\_\_\_\_**
* **Library \_\_\_\_\_**
* **Personal Services Center \_\_\_\_\_**
* **Gunners Fitness Center \_\_\_\_\_**
* **The Spot \_\_\_\_\_**
* **Tours Plus \_\_\_\_\_**
* **Tsunami Scuba \_\_\_\_\_**
* **West Pac Inn \_\_\_\_\_**

## ***Camp Courtney***

* **Ironworks Gym \_\_\_\_\_**
* **Bowling Center \_\_\_\_\_**
* **Child Development Center \_\_\_\_\_**
* **Courtney Lodge \_\_\_\_\_**
* **Bayview Enlisted Club \_\_\_\_\_**
* **Courtney SNCO Club \_\_\_\_\_**
* **Tengan Castle \_\_\_\_\_**
* **Personal Services Center \_\_\_\_\_**
* **Education Center \_\_\_\_\_**
* **Library \_\_\_\_\_**
* **Legends Officers Club \_\_\_\_\_**
* **Youth Center \_\_\_\_\_**
* **Teen Center \_\_\_\_\_**

## ***Camp Hansen***

* **Bowling Center \_\_\_\_\_**
* **House of Pain \_\_\_\_\_**
* **Library \_\_\_\_\_**
* **The Palms \_\_\_\_\_**
* **Personal Services Center \_\_\_\_\_**

## ***Camp Schwab***

* **Power Dome Fitness Center \_\_\_\_\_**
* **The BeachHead Club \_\_\_\_\_**
* **Bowling Center \_\_\_\_\_**
* **Library \_\_\_\_\_**
* **Personal Services Center \_\_\_\_\_**

## ***Marine Corps Air Station Futenma***

* **Habu Pit Restaurant \_\_\_\_\_**
* **Futenma Semper Fit Gym \_\_\_\_\_**
* **Thirsty’s Club \_\_\_\_\_**
* **Library \_\_\_\_\_**

## ***Camp Kinser***

* **Kinser Sports Complex \_\_\_\_\_**
* **Bowling Center \_\_\_\_\_**
* **Personal Services Center \_\_\_\_\_**
* **Library \_\_\_\_\_**
* **Surfside Club \_\_\_\_\_**
* **Youth Center \_\_\_\_\_**
* **Education Center \_\_\_\_\_**
* **Child Development Center \_\_\_\_\_**

#### I have no objections with the distribution of fliers/posters, Organization Name, Event, Date of Event at any of the above MCCS locations or other MCCS facilities upon approval from the facility manager.

**Please note:** The following must take place in order to distribute flyer/poster.

All flyers size must measure no larger than 8 1/2” x 11” or A-4. Poster must not be larger than A-3 size.

**Flyers must be presented to the facility manager and will be posted at the facility per manager’s approval.** Flyers shall be placed so as not to cover, conceal, or otherwise obstruct MCCS materials that may also be displayed in the same locations. Vendors shall not remove any MCCS materials from said locations.

Vendors participating in the flyer program shall provide all manpower, transportation, and materials necessary for the circulation and distribution of the flyers to the various approved locations as outlined in the agreement.

Flyer must not contain any sponsor or company information other than theOrganization Name, Event, Date of Eventinformation.

To avoid the chances of the flyer being returned or disposed of, please include the disclaimer/license statement on the flyer. This statement can be placed on the front or the back and in very small readable print.

**DISCLAIMER, LICENSE, AND EXPIRATION:**

**MCCS distribution approved Lic#xxxxxxa. No federal, Marine Corps or MCCS endorsement intended. Expires Expiration date.**

Thank you,

Roy Forster

Advertising & Sponsorship Manager

MCCS Okinawa

Phone 645-2245/7897